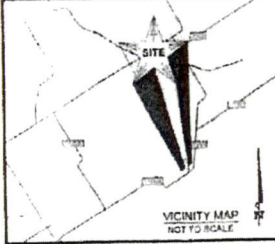


JUL 26 2021

**Approved**

<b>REQUEST FOR AGENDA PLACEMENT FORM</b> Submission Deadline - Tuesday, 12:00 PM before Court Dates	
SUBMITTED BY: <b>David Disheroon</b> TODAY'S DATE: <b>07/12/2021</b>	
<b>DEPARTMENT:</b>	<b>Public Works</b>
<b>SIGNATURE OF DEPARTMENT HEAD:</b> _____	
<b>REQUESTED AGENDA DATE:</b>	<b>07/26/2021</b>
<b>SPECIFIC AGENDA WORDING:</b> Consideration of Order No. 2021-54, Order approving Final Plat of 5G Acres, Lots 1-4, Block 1 in Precinct # 1- Public Works Department	
<b>PERSON(S) TO PRESENT ITEM:</b> David Disheroon	
<b>SUPPORT MATERIAL:</b> (Must enclose supporting documentation)	
<b>TIME:</b> 10 minutes (Anticipated number of minutes needed to discuss item)	<b>ACTION ITEM:</b> <u>  <b>X</b>  </u> <b>WORKSHOP:</b> _____ <b>CONSENT:</b> _____ <b>EXECUTIVE:</b> _____
<b>STAFF NOTICE:</b>	
<b>COUNTY ATTORNEY:</b> _____	<b>IT DEPARTMENT:</b> _____
<b>AUDITOR:</b> _____	<b>PURCHASING DEPARTMENT:</b> _____
<b>PERSONNEL:</b> _____	<b>PUBLIC WORKS:</b> <u>  <b>X</b>  </u>
<b>BUDGET COORDINATOR:</b> _____	<b>OTHER:</b> _____
*****This Section to be Completed by County Judge's Office*****	
ASSIGNED AGENDA DATE: _____	
REQUEST RECEIVED BY COUNTY JUDGE'S OFFICE _____	
<b>COURT MEMBER APPROVAL</b> _____	<b>Date</b> _____

**E-MAILED JUL 16 2021**



**PRIVATE SEWAGE FACILITY**  
 1. THE PRIVATE SEWAGE FACILITY PERFORMANCE CANNOT BE GUARANTEED EVEN THOUGH ALL PROVISIONS OF THE RULES OF JOHNSON COUNTY, TEXAS FOR PRIVATE SEWAGE FACILITIES ARE COMPLIED WITH.  
 2. INSPECTIONS AND/OR REPAIRS OF A PRIVATE SEWAGE FACILITY BY THE PUBLIC WORKS DEPARTMENT SHALL INDICATE ONLY THAT THE FACILITY MEETS MINIMUM REQUIREMENTS AND DOES NOT REQUIRE THE OWNER OF THE PROPERTY FROM COMPLYING WITH COUNTY, STATE AND FEDERAL REGULATIONS. PRIVATE SEWAGE FACILITIES, ALTHOUGH APPROVED AS MEETING MINIMUM STANDARDS, MUST BE OPERATED BY THE OWNER AT THE OWNER'S EXPENSE. IF NORMAL OPERATION OF THE FACILITY RESULTS IN UNDESIRABLE CONDITIONS OR UNDESIRABLE CONDITIONS CREATED BY THE FACILITY ARE USED DOES NOT COMPLY WITH GOVERNMENTAL REGULATIONS.  
 3. A WRITELY SIGNED AND CONSTRUCTION PRIVATE SEWAGE FACILITY SYSTEM INSTALLED IN A BUILDING OR ON A MANUFACTURE IN THE FACILITY OF WATER THAT IS INSTALLED TO DISPOSE OF SEWAGE IS NOT CONTROLLED. IT SHALL BE THE RESPONSIBILITY OF THE LOT OWNER TO MAINTAIN AND OPERATE THE PRIVATE SEWAGE FACILITY IN A SATISFACTORY MANNER.

**UTILITY EASEMENT**  
 ANY PUBLIC UTILITY, INCLUDING JOHNSON COUNTY, SHALL HAVE THE RIGHT TO MOVE AND REPAIR ANY OR ALL PARTS OF ANY BUILDING, FENCE, TREE, SHRUB, OR OTHER WORK OR IMPROVEMENTS WHICH IN ANY WAY OBSTRUCT OR INTERFERE WITH THE CONSTRUCTION OR MAINTENANCE OF FACILITIES OF ITS RESPECTIVE SYSTEMS. IN ANY OF THE AGREEMENTS BETWEEN THE PLAT AND ANY PUBLIC UTILITY, JOHNSON COUNTY SHALL HAVE THE RIGHT AT ANY TIME TO DISCONTINUE, MODIFICATION, PARTIAL OR COMPLETE, AND ADDING TO OR REMOVING ALL OR PART OF ITS RESPECTIVE SYSTEMS WITHOUT THE NECESSITY OF ANY TYPE OF RECORDING THE REPARATION OF ANYONE.

**INDEMNITY:**  
 THE PROPERTY DEVELOPER SUBMITTING THIS PLAT TO JOHNSON COUNTY FOR APPROVAL AND THE OWNER OF THE PROPERTY, THE SUBJECT OF THIS PLAT DO HEREBY AGREE TO JOINTLY AND SEVERALLY INDEMNIFY AND HOLD HARMLESS JOHNSON COUNTY AND THE COUNTY CLERK, JOHNSON COUNTY, TEXAS AND EMPLOYEES OF JOHNSON COUNTY FROM AND AGAINST ALL DAMAGES, LOSSES AND EXPENSES, INCLUDING REASONABLE ATTORNEY'S FEES, THAT MAY BE INCURRED BY THEM AS A RESULT OF THIS PLAT OR THE CONSTRUCTION DOCUMENTS ASSOCIATED THEREWITH.

**OWNER'S DEDICATION AND ACKNOWLEDGMENT**  
 STATE OF TEXAS  
 COUNTY OF JOHNSON

WHEREAS BLACK INVESTMENT PROPERTIES LLC IS THE SOLE OWNER OF THAT CERTAIN 4.0 ACRES LOT TRACT, OR PARCEL OF LAND BEING SITUATED IN THE SAMUEL MARSHALL SURVEY, ABSTRACT NO. 533, 61747, GRANDEVIEW JOHNSON COUNTY, TEXAS, AS CONVEYED IN COUNTY CLERK'S FILE NO. 1008-2021-7738 DEED RECORDS JOHNSON COUNTY, TEXAS (TRACT) AND A PORTION OF THE REMAINDER OF FOURTH TRACT AS RECORDED IN VOLUME 308, PAGE 322, DEED RECORDS FOR ROAD PURPOSES. SAID TRACT BEING MORE PARTICULARLY DESCRIBED BY METES AND BOUNDS AS FOLLOWS:

BEING THAT A HENCE CORNER POST FOUND AT THE COMMON WESTERLY CORNER OF SAID 4.0 ACRES TRACT OF LAND AND TRACT OF LAND CONVEYED TO MARLENE WAYNE BYRIN IN THE DEED RECORDED LOR 2014-20587 DEED, SAID CORNER ALSO BEING IN THE EAST LINE OF A TRACT CONVEYED TO KIRK KIRKWOOD IN THE DEED RECORDED IN VOLUME 1917 PAGE 897 DEED.

THENCE NORTH 80°24'02" EAST LEAVING SAID BROWNWOOD TRACT AND WITH SAID BYRIN TRACT A DISTANCE OF 174.21 FEET TO A 12 INCH HIGH BOD POST WITH A PLASTIC GAP STAMPER BEING INSTALLED FOR THE NORTH-EAST CORNER OF SAID BLACK INVESTMENT PROPERTY LLC TRACT, CONTINUING WITH SAID BYRIN TRACT FOR A TOTAL DISTANCE OF 227.93 FEET TO A POINT IN THE WEST LINE OF A TRACT OF LAND CONVEYED TO KEITH THOMAS AND WIFE, EDNA D THOMAS IN THE DEED RECORDED IN VOLUME 816, PAGE 374 TRACT, AND THE CENTERLINE OF COUNTY ROAD 1200.

THENCE SOUTH 05°04'02" WEST WITH SAID CENTERLINE, SAID THOMAS TRACT A DISTANCE OF 416.78 FEET TO A POINT IN THE MOST WESTERLY SOUTHWEST CORNER SAID THOMAS TRACT IN THE NORTH-WESTERLY CORNER OF THE HEREIN DESCRIBED TRACT AND A TRACT OF LAND CONVEYED TO RAYMOND MARK HARMON AND WIFE, KATHY J HARMON IN THE DEED RECORDED IN VOLUME 307 PAGE 102 DEED, CONTINUING FOR A TOTAL DISTANCE OF 325.41 FEET TO A POINT FOR THE SOUTH CORNER OF THE HEREIN DESCRIBED TRACT OF LAND.

THENCE SOUTH 80°24'02" WEST CONTINUING WITH SAID CENTERLINE, SAID NORTH-WESTERLY LINE, AND SOUTHWEST LINE OF THE HEREIN DESCRIBED FOURTH TRACT AT 52.74 FEET PASSED THE COMMON NORTHWESTLY CORNER BETWEEN SAID MOORE TRACT AND A TRACT OF LAND CONVEYED TO RAYMOND MARK HARMON AND WIFE, KATHY J HARMON IN THE DEED RECORDED IN VOLUME 307 PAGE 102 DEED, CONTINUING FOR A TOTAL DISTANCE OF 325.41 FEET TO A POINT FOR THE SOUTH CORNER OF THE HEREIN DESCRIBED TRACT OF LAND.

THENCE NORTH 37°06'02" WEST LEAVING SAID NORTH-WESTERLY LINE, SAID CENTERLINE AND WITH THE SOUTHWEST LINE OF THE HEREIN DESCRIBED TRACT AT 52.74 FEET PASSED A 1.14 INCH HIGH BOD POST BEING IN THE SOUTH CORNER OF SAID BLACK INVESTMENT PROPERTIES LLC TRACT AND THE EAST CORNER OF THE ABOVE DESCRIBED TRACT AT A TOTAL DISTANCE OF 424.51 FEET TO THE POINT OF BEGINNING AND CONTAINING 4.000 ACRES OF LAND, MORE OR LESS.

STATE OF TEXAS  
 COUNTY OF JOHNSON

NOW THEREFORE KNOWN TO ALL PERSONS BY THESE PRESENTS, THAT BLACK INVESTMENT PROPERTIES LLC, OWNER OF THE ABOVE DESCRIBED TRACT OF LAND, HEREBY ADOPTS THIS PLAT DESIGNATING THE HEREIN DESCRIBED PROPERTY AS LOTS 1 - 4, BLOCK 1, 5G ACRES, AN ADDITION TO JOHNSON COUNTY, TEXAS AND HEREBY DELEGATE TO THE PUBLICS USE, WITHOUT RESERVATION, THE STREETS, EASEMENTS, RIGHTS OF WAY AND ANY OTHER PUBLIC AREA HEREON.

OWNER: BLACK INVESTMENT PROPERTIES LLC  
 I, Brian Greenlade, Member  
 7/12/21  
 DATE

SWORN AND SUBSCRIBED BEFORE ME BY  
 THIS 12th DAY OF July 2021  
 Julie Edmiston  
 COUNTY CLERK, STATE OF TEXAS  
 MY COMMISSION EXPIRES 1-22-2024

SWORN AND SUBSCRIBED BEFORE ME BY  
 THIS 12th DAY OF July 2021  
 Julie Edmiston  
 COUNTY CLERK, STATE OF TEXAS  
 MY COMMISSION EXPIRES 1-22-2024

SWORN AND SUBSCRIBED BEFORE ME BY  
 THIS 12th DAY OF July 2021  
 Julie Edmiston  
 COUNTY CLERK, STATE OF TEXAS  
 MY COMMISSION EXPIRES 1-22-2024

**CERTIFICATION:**  
 THIS PLAT REPRESENTS AN ACTUAL SURVEY MADE ON THE GROUND UNDER MY DIRECTION AND ALL CORNERS HAVE BEEN SET AS SHOWN HEREON.  
 Wayne Barton  
 DATE 7/12/21  
 DATE

PLAT RECORDED IN  
 INSTRUMENT # \_\_\_\_\_ YEAR \_\_\_\_\_  
 DRAWER \_\_\_\_\_ FLICE \_\_\_\_\_  
 DATE \_\_\_\_\_  
 COUNTY CLERK, JOHNSON COUNTY, TEXAS  
 DEPUTY \_\_\_\_\_

**A FINAL PLAT OF  
 LOTS 1 - 4, BLOCK 1  
 5G ACRES**  
 AN ADDITION TO JOHNSON COUNTY, TEXAS  
 BEING ALL THAT CERTAIN 4.000 ACRES LOT, TRACT OF PARCELS OF LAND SITUATED IN THE SAMUEL MARSHALL SURVEY, ABSTRACT NO. 533, JOHNSON COUNTY, TEXAS, AS CONVEYED TO BLACK INVESTMENT PROPERTIES LLC, IN THE DEED RECORDED IN VOLUME 307 PAGE 102 DEED RECORDS, JOHNSON COUNTY, TEXAS  
 JULY 12, 2021

CURVE	RADIUS	ARC LENGTH	CHORD LENGTH	CHORD BEARING	DELTA ANGLE
C1	150.00'	144.64'	139.10'	N32°43'15"E	155°14'53"

LINE	BEARING	DISTANCE
L1	N00°20'42"E	18.96'
L2	N00°20'42"E	36.51'
L3	N00°09'18"W	23.74'
L4	N00°18'19"W	6.26'

**UTILITY PROVIDER TO SERVICE LOTS:**  
 WATER: PARKER WATER SUPPLY 817-373-2098  
 ELECTRICITY: WELCO ELECTRIC COOPERATIVE 800-339-6421  
 SEPTIC: PRIVATE SEWAGE FACILITY

LOT 1 1.000 ACRES  
 LOT 2 1.007 ACRES  
 LOT 3 1.059 ACRES  
 LOT 4 1.012 ACRES

**BLOCK 1  
 5G ACRES**  
 BLACK INVESTMENT PROPERTIES LLC  
 CO# 2021-7738  
 DRUG# 1  
 4.000 ACRES

**SAMUEL MARSHALL SURVEY  
 ABSTRACT NO. 533**

LOT 1 1.000 ACRES  
 LOT 2 1.007 ACRES  
 LOT 3 1.059 ACRES  
 LOT 4 1.012 ACRES

LOT 1 1.000 ACRES  
 LOT 2 1.007 ACRES  
 LOT 3 1.059 ACRES  
 LOT 4 1.012 ACRES

LOT 1 1.000 ACRES  
 LOT 2 1.007 ACRES  
 LOT 3 1.059 ACRES  
 LOT 4 1.012 ACRES

LOT 1 1.000 ACRES  
 LOT 2 1.007 ACRES  
 LOT 3 1.059 ACRES  
 LOT 4 1.012 ACRES

**OWNER:**  
 BLACK INVESTMENT PROPERTIES, LLC  
 MEMBERS:  
 BRIAN GREENLADE  
 AMY GREENLADE  
 7700 COUNTY ROAD 205  
 GRANDEVIEW, TX 75088  
 PH# 817-913-1895

**NOTES:**  
 1. IT IS A CRIMINAL OFFENSE PUNISHABLE BY A FINE OF UP TO \$5000 BE COMMITTED BY ANY PERSON WHO KNOWS OR SHOULD KNOW THAT HE OR SHE IS PROVIDING FALSE INFORMATION TO A PUBLIC OFFICIAL OR EMPLOYEE OF A PUBLIC BODY IN CONNECTION WITH THE OBTAINING OF A PERMIT, LICENSE, OR OTHER DOCUMENT FROM A PUBLIC OFFICIAL OR EMPLOYEE OF A PUBLIC BODY. THE PENALTY FOR THIS OFFENSE IS A FINE OF UP TO \$5000 OR IMPRISONMENT FOR UP TO ONE YEAR, OR BOTH, AND COSTS.  
 2. A PERSON WHO KNOWS OR SHOULD KNOW THAT HE OR SHE IS PROVIDING FALSE INFORMATION TO A PUBLIC OFFICIAL OR EMPLOYEE OF A PUBLIC BODY IN CONNECTION WITH THE OBTAINING OF A PERMIT, LICENSE, OR OTHER DOCUMENT FROM A PUBLIC OFFICIAL OR EMPLOYEE OF A PUBLIC BODY IS CRIMINALLY RESPONSIBLE FOR THE OBTAINING OF THE PERMIT, LICENSE, OR OTHER DOCUMENT.  
 3. A PERSON WHO KNOWS OR SHOULD KNOW THAT HE OR SHE IS PROVIDING FALSE INFORMATION TO A PUBLIC OFFICIAL OR EMPLOYEE OF A PUBLIC BODY IN CONNECTION WITH THE OBTAINING OF A PERMIT, LICENSE, OR OTHER DOCUMENT FROM A PUBLIC OFFICIAL OR EMPLOYEE OF A PUBLIC BODY IS CRIMINALLY RESPONSIBLE FOR THE OBTAINING OF THE PERMIT, LICENSE, OR OTHER DOCUMENT.  
 4. THIS SUBDIVISION OR ANY PART THEREOF IS NOT LOCATED WITHIN THE EXTRAJURISDICTIONAL JURISDICTION OF ANY CITY OR TOWN.  
 5. LOTS 1 AND 2 ARE SINGLE-FAMILY RESIDENTIAL.  
 6. THE DEVELOPER SHALL COMPLETE ALL ROADS AND TRAILWAYS FACILITIES IN THIS SUBDIVISION WITHIN TWELVE (12) MONTHS AFTER THE DATE OF THIS PLAT APPROVAL.  
 7. POINT OF BEGINNING IS 35 FEET FROM CENTERLINE OF COUNTY ROAD 1200.  
 8. ALL EASEMENTS ARE 15 FEET FROM FRONT AND REAR LOT LINES, AND 5 FEET FROM SIDE LOT LINES.  
 9. A 20 FEET WIDE BUILDING LINE ALONG FRONT LOT LINE.

**FLOOD STATEMENT:**  
 ACCORDING TO THE FLOOD INSURANCE RATE MAP FOR JOHNSON COUNTY, TEXAS AND INCORPORATED AREAS, COMMUNITY PANEL NO. 48034000-01, EFFECTIVE DATE DECEMBER 4, 2012, THIS PROPERTY IS LOCATED IN ZONE "X" AN AREA DETERMINED TO BE OUTSIDE THE 0.5% ANNUAL CHANCE FLOODPLAIN.  
 THE ABOVE REFERENCED FEMA FLOOD INSURANCE RATE MAP IS FOR USE IN DETERMINING THE NECESSITY OF FLOOD INSURANCE. THIS MAP DOES NOT GUARANTEE THAT THE PROPERTY IS NOT SUBJECT TO FLOODING. PARTICULARLY FROM LOCAL SOURCES OF SMALL SIZE, WHICH COULD BE FLOODED BY SEVERE, CONCENTRATED RAINFALL COINCIDENT WITH INADEQUATE LOCAL DRAINAGE SYSTEMS. THERE MAY BE OTHER STREAMS, CREEKS, LEAK AREAS, DRAINAGE SYSTEMS OR OTHER SOURCES OF SUBMERGENCE CONDITIONS EXISTING ON OR NEAR THE SUBJECT PROPERTY WHICH ARE NOT SHOWN OR INDICATED AS PART OF THE MAP.  
 THE FLOW OF WATER OR CONSTRUCTIVE IMPROVEMENTS IN THE DRAINAGE EASEMENTS AND FLOODING OR OBSTRUCTION OF THE FLOODPLAIN IS PROHIBITED.  
 THE EXISTING COURSE OF DRAINAGE CHANNELS TRAVELING ALONG OR ACROSS THIS ADDITION WILL REMAIN AS ORDER CHANNELS AND SHALL BE MAINTAINED BY THE INDIVIDUAL OWNERS OF THE LOTS OF THIS PLAT THROUGHOUT THE ADJACENT TO DRAINAGE COURSES ALONG THE ACROSS LOTS.  
 JOHNSON COUNTY WILL NOT BE RESPONSIBLE FOR THE MAINTENANCE AND OPERATIONS OF SAID DRAINAGE SEWER OR FOR THE CONTROL OF EROSION.  
 JOHNSON COUNTY WILL NOT BE RESPONSIBLE FOR ANY DAMAGE, PERSONAL INJURY OR LOSS OF LIFE OR PROPERTY OCCASIONED BY FLOODING OR FLOOD CONDITIONS.  
 JOHNSON COUNTY HAS THE RIGHT BUT NOT A DUTY TO ENTER DRAINAGE SYSTEMS AND CLEAR ANY OBSTRUCTION HOLDINGS BUT NOT LIMITED TO THEIR PLANTS (EART OR BELONGING WHICH CONTRIBUTE TO THE FLOW OF WATER THROUGH DRAINAGE EASEMENTS).

**DUTIES OF THE DEVELOPER / PROPERTY OWNER:**  
 THE APPROVAL AND FILING OF THIS PLAT BY JOHNSON COUNTY DOES NOT RELIEVE THE DEVELOPER OR OWNER OF THE PROPERTY OF ANY DUTY TO COMPLY WITH ALL LOCAL, STATE OR FEDERAL LAWS OF THE JURISDICTIONS IN WHICH THE PROPERTY IS LOCATED.  
 THE APPROVAL AND FILING OF THIS PLAT BY JOHNSON COUNTY DOES NOT RELIEVE THE DEVELOPER OR THE PROPERTY OR OWNER OF THE PROPERTY OF ANY DUTY TO ANY ADJACENT OR DOWNSTREAM PROPERTY OWNER OR ADJACENT, WRITERS OR UNDERWRITERS DUTY OR LIABILITY TO JOHNSON COUNTY, THE COMMISSIONERS OFFICIALS OR EMPLOYEES OF JOHNSON COUNTY.  
 JOHNSON COUNTY WAIVES AND REPRESENTS THAT THE CREEKS, STREAMS, RIVERS, DRAINAGE CHANNELS OR OTHER DRAINAGE STRUCTURES, GRASSES, OR FEATURES FORTYFOUR HEREON ARE ACTUALLY EXISTING ON THE PROPERTY FORTYFOUR BY THIS PLAT DO NOT VIOLATE THE STATUTES OR ORDINANCE LAW OF AN INCORPORATED CITY, JOHNSON COUNTY, THE STATE OF TEXAS, OR THE UNITED STATES.  
 JOHNSON COUNTY IS RELYING UPON THE SUBDIVISION WHICHER IS AFFIXED HEREIN TO MAKE ACCURATE AND TRUTHFUL REPRESENTATIONS UPON WHICH JOHNSON COUNTY CAN MAKE ITS DETERMINATIONS REGARDING THE APPROVAL, OR DENIAL, OF THIS PLAT.

**Barton Surveying & Laser Scanning, LLC.**  
 2333 Minnis Drive, Suite G,  
 Haltom City, TX 76117  
 PHONE: 817-411-0099  
 FAX: 817-411-0090

**PS**

JOHNSON COUNTY, TEXAS  
 SHEET NO. 1 of 1  
 PROJECT NO. 210125-FP  
 DATE: 07/12/2021  
 SCALE: 1" = 50'  
 DRAWN BY: CWB

**A FINAL PLAT OF  
 LOTS 1 - 4, BLOCK 1  
 5G ACRES  
 AN ADDITION TO JOHNSON COUNTY, TEXAS**

**JOHNSON COUNTY COMMISSIONERS COURT**

JUL 26 2021



Becky Ivey, County Clerk  
Johnson County, Texas  
By                      Deputy

RICK BAILEY  
Commissioner Pct. #1

ROGER HARMON  
County Judge

MIKE WHITE  
Commissioner Pct. #3

KENNY HOWELL  
Commissioner Pct. #2

PAULA REID  
Assistant to Commissioner's Court

LARRY WOOLLEY  
Commissioner Pct. #4

STATE OF TEXAS

§  
§  
§

**ORDER #2021-54**

COUNTY OF JOHNSON

**ORDER APPROVING PLAT**

**WHEREAS**, Chapter 232 of the Texas Local Government Code requires the owner of a tract of land located outside the limits of a municipality to have a plat of the subdivision prepared if the owner divides the tract of land into two or more parts to lay out: (1) a subdivision of the tract, including an addition; (2) lots; or (3) streets, alleys, squares, parks, or other parts of the tract intended to be dedicated to public use or for the use of purchasers or owners of lots fronting on or adjacent to the streets, alleys, squares, parks or other parts; and

**WHEREAS**, an application for a plat of a subdivision has been presented to the Public Works Department of Johnson County; and

**WHEREAS**, the application for the plat of the subdivision meets the requirements of Chapter 232 of the Texas Local Government Code and the requirements of the Subdivision Rules and Regulations of Johnson County, Texas as currently amended; and

**WHEREAS, a motion was made by Commissioner Bailey, Pct. #1 and seconded by Commissioner Howell, Pct. #2 that stated:** "I make the motion to approve for filing purposes only, a Plat of **5G Acres**, Lots 1-4, Block 1 in Johnson County, Texas, Precinct #1 and clarify that the filing of the plat which dedicates roads and streets to the public **does not** make those roads and streets county roads subject to county maintenance."

Said motion was approved by a vote of the Commissioners Court on the 26<sup>th</sup> day of July 2021.

**NOW THEREFORE BE IT RESOLVED AND ORDERED:**

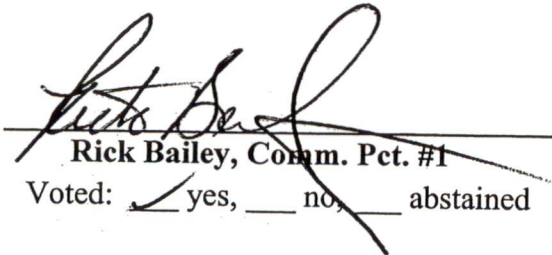
The Commissioners Court of Johnson County, Texas does hereby enter this order approving the Plat 5G Acres, Lots 1-4, Block 1 in Johnson County, Texas, Precinct #1 for filing purposes only and clarifying that the filing of the plat which dedicates roads and streets to the public **does not** make those roads and streets county roads subject to county maintenance.

**WITNESS OUR HAND THIS, THE 26<sup>th</sup> DAY OF JULY 2021.**



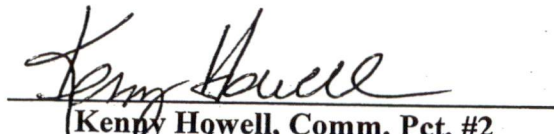
**Roger Harmon, Johnson County Judge**

Voted:  yes,  no,  abstained



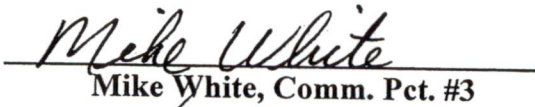
**Rick Bailey, Comm. Pct. #1**

Voted:  yes,  no,  abstained



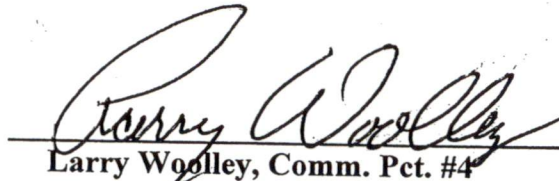
**Kenny Howell, Comm. Pct. #2**

Voted:  yes,  no,  abstained



**Mike White, Comm. Pct. #3**

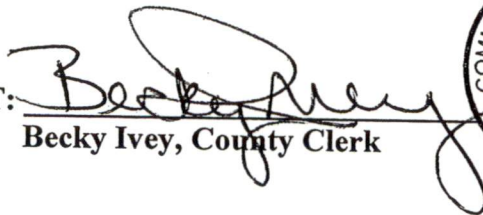
Voted:  yes,  no,  abstained



**Larry Woolley, Comm. Pct. #4**

Voted:  yes,  no,  abstained

ATTEST:



**Becky Ivey, County Clerk**

